THE CALENDAR.

PRINCIPAL ARTICLES OF	THE CALENDAR, for the year 1869.
Golden number 8 E pact 17 Solar Cycle 2	Dominical Letters

The year 1869 is the latter part of the 5372nd and the beginning of the 5873rd year since the creation of the world, according to the Jews. The year 5630 commences on the 30th September, 1869.

The year 1869 answers to the 5652nd year of the Julian period, to the 2622nd from the foundation of Rome, to the 2645th year of the Olympiad, and to the 7378th of the Byzantine era.

The year seems to have been divided into months betore the Deluge, for we read in Genesis: "In the second month, the seventeen day of the month." Our present months are lunar, with an additional eleven days to increase the lunar year of 354 days. crease the lunar year of 354 days to the common one of

385 days.

The names of the months are of Roman origin. January was called after Janus, the two-faced God, because it begins and may also be said to end the year. February is so named from Febro, to cleanse; March, the third month, was formerly the first, and was dedicated to Mars; April is derived from the verb Apreire, "to open," bads and flowers then beginning to open; May is said, by some antiquarian, to have been named by Romulus, in honor of the Majores or class of Senators who assisted him in the government of Rome; June is likewise said to have been so named in honor of the Juniores,

another class of Senators; August, the next month, was named after Augustus; September was formerly the soventh mouth, reckoning from March, and takes its name from Septem, seven; October, November, Decem-ber were named from octo, eight; novem, nine; and decem, ten, as they stood in that order in the old Roman Calendar. Calendar.

Calendar.

The Saxons used the following names to designate the months: January the Wolf month; February the Springwort month, because young cabbages then began to sprout; March the Lengthening month; April the Easter; May the Three Milkings, as cows were milked three times a day; June the Meadow month; July the Hay month; August the Barn; September the Grist, and October the Wine month; November the Windy, and December the Winter, and afterwards the Holy month, on account of the Birth of our Saviour. the Birth of our Saviour.

FIVER AND MOVEAULE PRACTIC OF PROTUCTS ANNIVERSARIES, &C., &C.

TARRED MAD MOVEMENT PRACTO	O IN I	Bollings, Marie Comments, and the comments of	
New Year's Day*January	6	Trinity Sunday	23 24
Epiphany*	24	Corpus Christi*	27
Quinquagesima, Shrove TuesdayFebruary Ash Wednesday*	10	Accession of Queen VictoriaJune Proclamation	20
Quadragesima, 1st Sunday in Lent	14	St. John Baptist	24
St. DavidMarch	1	St. Peter and St. Paul*	29
St. Patriek	91	DOMINION DAYJuly St. MichaelSeptember	r 29
Appunciation, Lady Day* "	25	All Saints DayNovember	r i
Good Friday*	26	Birth Prince of Wales	9
EASTER SUNDAYApril	28	First Sunday in Advent	30
St. Géorge "	23	Conception of the Virgin Mary* December	. 8
Rogation Sunday	2	St. Thomas	21
Ascension Day, Holy Thursday*	16	St. John the Evangelist	27
	erisk	(*) are legal holidays in Lower Canada. Thanksgiving	g or

Fast Days fixed by proclamation are also legal holidays in the Lower Province.

The only legal holidays observed in the Upper Province are New Year's Day, Christmas Day, Good Friday, Easter Monday, Ash Wednesday, Queens' Birthday, and any day set apart by proclamation.

The year 5630 of the Jewish era commences on September 6, 1869. Ramadan (month of abstinence observed by the Turks commences on December 5, 1869. The year 1286 of the Mahommedan era commences on April 13, 1869.

MEMORANDUM.—In our table of the rising and setting of the sun's upper limb we have only given the mean of British North America—the differences of the mean time of the rising or setting at our cities being for all practical purposes so small, that we have not deemed it necessary to insert Montreal, Quebee, Toronto, Fredericton, Halifax, St. John, N.B., Charlotte Town and St. John's, Nfd., as in our previous editions.

For instance, about the time of the Vernal and Autumnal Equinoxes, the differences are comparatively nothing. In the month of January and June the greatest differences of time between Toronto the extreme South-west city) and St. John's, Nfd., (the extreme North-east city) being only fifteen minutes. That is to say, that the sun on the first days of February and July the sun will rise and set eleven minutes later at Toronto than it will at St. John's, Nfd. On the first days of March and September the sun will rise and set four minutes later at Toronto than at St. John's. Or in other words, from the first days of January and June antil about the end of March and the 29th of September the differences between the rising and setting of the sun at Toronto and St. John's, Nfd., decreases from our present table about seven and a half minutes to a few seconds, and increases about in the same daily proportion from the end of March and September to the beginning of June and January. Our present table gives the mean of the various places. There can be no difficulty for any intelligent person either at Toronto or St. John's, Nfd., in estimating the differences or making the necessary allowances in order to get an approximation to the true time of the rising and setting of the sun. the rising and setting of the sun.

ECLIPSES, 1869.

In the year 1869 there will be two Eclipses of the SUN, and two of the MOON.

1.—A partial eclipse of the MOON, January 27, 1869; visible at Greenwich; invisible in Canada.

11.—An annular eclipse of the SUN, February 10-11, 1869; invisible at Greenwich; invisible in Canada; visible III.—An annuar company to the Moon, July 22-23, 1869; visible at Greenwich! invisible in Canada.

IV.—Total eclipse of the SUN, August 7, 1869; invisible at Greenwich; invisible in Canada.

JEWISH CALENDAR FOR 1869.

Sebat January 13	Ab 10 July 18 Fast. Destruction of the Temple.
Adar Feby. 11, 12	Elul August 7, 8
" 13 " 24 Fast of Esther.	5630.
" 14 " 25 Purim.	Tishri Sept. 6. 7 New Year's Feast.
" 15 " 26 Purim Shushan,	" 3 " 8 Fast of Gedadiah.
Nissan March 13	10 " 15 ast. Day of Atonement.
" 15, 16 " 27, 28 First two days of Passover.	" 15, 16 " 20, 21 First two days of Tabernacles.
" 21, 22 April 2, 3 Last two days of Passover.	21 ' 26 Hosanna Raba.
Iyar " 11, 12	22 " 27 Feast of Eighth Day.
" 18 " 29 Lag l'Omer.	" 23 " 28 Feast of the Law.
SivanMay 11	Heshvan., October 5, 6
" 6, 7 " 16, 17 Feast of Weeks.	Kislev Novr. 4,5
TamuzJune 9, 10	" 25 " 29 Feast Dedication.
" 18 " 27 Fast.	Tebet Decr. 4, 5
[AbJuly 9]	